

Message Text

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14

ACTION EUR-12

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NSAE-00 PA-02 SS-15 PRS-01 SP-02 USIA-15 TRSE-00

SAJ-01 /073 W

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R 061618Z FEB 76

FM AMEMBASSY LONDON

TO SECSTATE WASHDC 8777

INFO USMISSION NATO BRUSSELS

UNCLAS LONDON 01926

E.O. 11652: N/A

TAGS: BEXP, UK

SUBJECT: NATO INFRASTRUCTURE PROJECT: ICB NOTICE:
MUNITIONS SECURITY IMPROVEMENTS

1. EMBASSY HAS RECEIVED ICB NOTICE PERTAINING TO IMPROVEMENTS TO BE MADE TO SECURITY OF MUNITIONS AREA AT RAF LAKENHEATH, SUFFOLK.

2. PROJECT WILL COMPRISE FOLLOWING WORKS:

(A) BUILDING/CIVIL ENGINEERING.

(I) PREPARE FOUNDATIONS FOR NEW OBSERVATION TOWER TO BE SUPPLIED/ERECTED BY USAFE (TO BE KNOWN AS MASTER TOWER).

(II) PREPARE FOUNDATIONS FOR SECONDARY TOWER (TO BE KNOWN AS ASSESSMENT TOWER).

(III) CREATE NEW VEHICLE ENTRAPMENT AREA AND PERSONNEL ACCESS INCLUDING NEW LENGTH OF ROAD.

(IV) BUILD ENTRY CONTROL AND STAND-BY SET BUILDING. STAND-BY SETS TO BE PROVIDED BY DEPT. OF ENVIRONMENT.

(V) MODIFY EXISTING FENCING.

(VI) PROVIDE VEHICLE BARRIER.

(B) ELECTRICAL.

(I) CARRY OUT INTERNAL WIRING IN USAFE SUPPLIED PERSONNEL CAB ON NEW MASTER TOWER.

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(II) CARRY OUT INTERNAL WIRING TO NEW CAB ON ASSESS-

MENT TOWER.

(III) PROVIDE FLOODLIGHTING TO NEW ENTRAPMENT AREA.

(IV) CARRY OUT INTERNAL WIRING TO ENTRY CONTROL AND STAND-BY SET BUILDING INCLUDING SWITCHGEAR FOR OUT-GOING SERVICES.

(V) INSTALL AREA FLOODLIGHTING COLUMNS AND SYSTEM COMPLETE WITH FLOODLIGHTS AND UNDERGROUND CABLES.

(VI) SUPPLY/LAY UNDERGROUND CABLES FOR SUPPLIES TO TOWERS AND PUBLIC ADDRESS. SUPPLY/INSTALL PUBLIC ADDRESS LOUDSPEAKERS AND COLUMNS. PUBLIC ADDRESS EQUIPMENT TO BE SUPPLIED BY DEPT. OF ENVIRONMENT.

(VII) INSTALL PERIMETER FLOODLIGHTING SYSTEM.

(C) STRUCTURAL STEEL.

SUPPLY/ERECT ASSESSMENT TOWER WITH BULLET PROOF CAB.

(D) POWER OPERATED GATES

SUPPLY/INSTALL TWO POWER OPERATED VEHICLE GATES, TWO POWER OPERATED PEDESTRIAN GATES AND REMOTE CONTROLLED TURNSTILE.

3. TENDERS ARE DUE TO BE INVITED APRIL 1976. ORDER OF TOTAL COST IS 200,000 POUNDS. THIS IS DIVIDED BETWEEN ABOVE SECTIONQ APPROX. 2(A) - 28 PERCENT, 2(B) - 55 PERCENT, 2(C) - 8 PERCENT AND 2(D) - 9 PERCENT. TENDERS MAY BE INVITED SEPARATELY FOR THESE FOUR SECTIONS, THAT FOR 2(B) FORMING THE MAIN PART OF THE WORK. IN ANY RESPONSE TO THIS NOTICE THOSE WISHING TENDER FOR OTHER THAN OR MORE THAN SECTION 2(B) MUST CLEARLY INDICATE ALL THOSE SECTIONS IN WHICH THEY ARE INTERESTED.

4. FURTHER DETAILS OBTAINABLE FROM: PROPERTY SERVICES AGENCY, 88 BLENHEIM CRESCENT, RUISLIP, MIDDX. HA4 7EG (PHONE: RTISLIP 33381), ATTENTION OF MR. D.S. ASHWORTH, PROJECT MANAGER; MR. J.S. LOW, ELECTRICAL ENGINEER; OR MR. J.S. TEMPEST, CIVIL ENGINEER. FIRMS ELIGIBLE AND WISHING TO BE INVITED TO TENDER, HOWEVER, MUST REPLY WITHIN ONE MONTH TO OFFICE OF COMMERCIAL AFFAIRS AT THIS EMBASSY.
SPIERS

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